

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... SEP 6 1961

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... OCT 24 1961

The applicant..... Nevada Alfalfa Seed Company  
of..... Orovada....., County of..... Humboldt.....  
State of..... Nevada....., hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....  
..... May 11, 1961..... Reno, Washoe County, Nevada

1. The source of the proposed appropriation is..... underground.....  
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.1.....second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... commercial (trailer court) and domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: N 64° 42' E a distance of  
727.6 ft. to North  $\frac{1}{4}$  corner Section 35, Township 43 North, Range  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
37 East, MDB&M. NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 35, T. 43 N., R. 37 E., M.D.B.&M.  
it should be stated.
6. Place of use..... NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 35, T. 43 N., R. 37 E., MDB&M  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1.....and end about..... December 31....., of each year.  
MonthMonth
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.)..... Ten inch well with pump to pipe  
line to trailer court and plant building.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$3,000
10. Estimated time required to construct works Three years
11. Remarks Water to be used for employee trailer court housing and  
emergency fire protection in the seed plant building.

Applicant Nevada Alfalfa Seed Company

By s/ Charles Watts Secy.

Compared dl/hs hs/lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 0.10 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second.

Actual construction work shall begin on or before November 2, 1962

Proof of commencement of work shall be filed before December 2, 1962

Work must be prosecuted with reasonable diligence and be completed on or before November 2, 1963

Proof of completion of work shall be filed before December 2, 1963

Application of water to beneficial use shall be made on or before November 2, 1964

Proof of the application of water to beneficial use shall be filed on or before December 2, 1964

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed OCT 30 1962

Completion of work filed OCT 18 1963

Proof of beneficial use filed Dec 18 1964

Cultural map filed

Certificate No. 6062 Issued 5/24/66

Recorded June 16 1966 By 16 Page 16

Summit County Recorder

WITNESS MY HAND AND SEAL this 2nd day

of May, 1962

EDMUND A. MUTH

State Engineer

By Edmund A. Muth  
Assistant State Engineer